Annex No. 1 to Regulations for the LIDER POB BIB-2 competition

# Application for a research project as part of the LIDER POB BIB-2 competition

* 1. **KEY DATA**
     1. Data of the applicant (head of project)

*(Name and surname, academic title/degree, position, place of employment, represented scientific discipline, SAP number)*

* + 1. Planned period of employment of new staff (in months):
    2. Project title (*in Polish and English):*
    3. Project summary in Polish: *(up to 400 words.)*
    4. Project summary in English: *(up to 400 words.)*
  1. **PROJECT DESCRIPTION**
     1. Description:
        1. substantive (including a demonstration of elements of scientific novelty, innovation and competitiveness of research, research plan, and methodology – up to two pages, font 11 points);
        2. a potential for increasing technology readiness against own work (up to one page, font 11 points);
        3. justification for the significance of employment of new staff for the development of research potential against human and technological/infrastructural resources in the discipline of biotechnology and biomedical engineering (up to one page, font 11 points);
        4. requirements for candidates (consistent with the content of the prospective announcement of employment).
     2. Declaration of the measurable outcomes of research project implementation:

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Type of outcome | Declared value | Comments  (e.g. a succinct description of the type of outcome including patents, implementations, etc., innovations, information on the type and number of publications, planned journals, type and date of competition in which the application for a grant will be submitted) |
| 1 | Publications from the upper quartile, at least one from the upper decile according to CiteScore of the Scopus database (with the requirement of paper at least being accepted for  printing) |  |  |
| 2 | Submitting an application for external funding as part of an international programme, which has received at least a positive formal evaluation, with a minimum amount of funding equal to funds acquired as a part of a POB grant |  |  |
| 3 | Submitting an application for a patent |  |  |
| 4 | Other outcomes |  |  |

* + 1. Information on possible ethical issues that may arise in the planned research.

# I declare that the research planned in the application neither is nor has been financed from other sources.

**By submitting this application, I accept that if funding is granted, the name and surname of the head of the project, as well as the project title will be published in the information on the competition and its results.**

*......................................................................*

*(signature of Applicant)*

*...................................................................... ......................................................................*

*(stamp and signature of bursar’s representative) (stamp and signature of head of unit)*

Annex No. 2 to Regulations for the LIDER POB BIB-2 competition

# PROJECT TIMETABLE AND COST ESTIMATE

titled**: ………………………………………………………………………………..**

# Applicant:

*(Name and surname, academic title/degree, position, place of employment)*

# Project timetable (including a Gantt chart):

**Project cost estimate:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Planned costs** | | **2024** | **2025** | **Total** |
| **I.** | **Total direct costs** | | 0.00 | 0.00 | 0.00 |
| 1 | Equipment and instrumentation | | 0.00 | 0.00 | 0.00 |
| including | with a value from PLN 3 500 to 10 000 |  |  | 0.00 |
| with a value above PLN 10 000 |  |  | 0.00 |
| 2 | Remuneration with related items | | 0.00 | 0.00 | 0.00 |
| including | remuneration of head of project |  |  | 0.00 |
| remuneration of assistant professor/assistant |  |  | 0.00 |
| remuneration of member of non-academic staff |  |  | 0.00 |
| other remuneration of research team |  |  | 0.00 |
| 3 | Other direct costs | |  |  | 0.00 |
| **II.** | **Indirect costs** *(15%)* | | 0.00 | 0.00 | 0.00 |
| **III.** | **Total costs** | | 0.00 | 0.00 | 0.00 |

**Substantive justification or direct costs item I:**

*......................................................................*

*(signature of Applicant)*

*...................................................................... ......................................................................*

*(stamp and signature of bursar’s representative) (stamp and signature of head of unit)*